

**BOARD OF HEALTH**  
**NOVEMBER 16, 2022 AGENDA**

**IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL BOARD MEMBERS, BOARD PROFESSIONALS, APPLICANT AND APPLICANT'S TEAM AND MEMBERS OF THE PUBLIC. TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:**

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m11748083be05f982ed32195374a499dd>

**Password: 1116234**

**TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388- Access code: 2349 852 3954**

**Chair Colburn calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**A. SALUTE TO THE FLAG**

**B. ROLL CALL**

**C. APPROVAL OF MINUTES**

1. Meeting Minutes - September 21, 2022

**D. CORRESPONDENCE**

1. HCHD COVID 19 Reporting
2. HCHD Influenza Reporting
3. N.J. Vector-borne Disease Surveillance Reporting
4. Correspondence on Monkeypox
  1. Updated Information on Tecovirimat (TPOXX) for the Treatment of Monkeypox
  2. CDC Health Advisory: Severe Manifestations of Monkeypox among People who are Immunocompromised
5. Severe Respiratory Illnesses Associated with Rhinoviruses and/or Enteroviruses Including EVD-68
6. Malaria Update: Discontinuation of CDC's Distribution of Intravenous Artesunate for Treatment
7. Ordering and Stocking Inactivated Polio Vaccine (IPV)
8. COVID-19 Isolation and Post-exposure Recommendations
9. An Update on SARS-CoV-2 in Animals and Reportable Zoonotic Diseases in NJ

10. Information for Clinicians Concerning the Current Ebola Outbreak in Uganda
11. NETEC Webinar Oct 20, 2022: Preparing Frontline Healthcare Workers for Ebola
12. Avoiding Carbon Monoxide Exposure During Cold Weather
13. Request for healthcare providers to order additional Legionella testing
14. Keeping Track of Student Immunizations

**E. OLD BUSINESS**

1. Sustainable Jersey

**F. NEW BUSINESS**

1. Raise Awareness of Septic Maintenance

**G. APPROVALS - ALTERATION/NO EXPANSION**

1. Dropbox link to application documents:  
<https://www.dropbox.com/scl/fo/nxi1ptcja825w0kd3p5uc/h?dl=0&rlkey=it9ir0y6g9g1kbsux0zwnpep3>
2. Block 53/Lot 5.01 – Parker Engineering – 16 Holland Brook Road  
Escrow fees paid 11/3/2022 Ck #1401 \$750.00

**H. APPROVALS - EXPANSION/NEW CONSTRUCTION**

**None**

**I. COMMENTS**

**J. ADJOURNMENT**