

**BOARD OF HEALTH**  
**SEPTEMBER 18, 2024 AGENDA**

**Chair Colburn calls the meeting to order at 7:00 pm and announced that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**A. SALUTE TO THE FLAG**

**B. ROLL CALL**

**C. APPROVAL OF MINUTES**

C.1 August 21, 2024 Meeting Minutes

**D. APPROVALS - ALTERATION/NO EXPANSION**

D.1 2 Mountain View Road Block - 45 Lot 50

D.2 113 Cole Road - Block 52.01 Lot 20.01

D.3 29 Pulaski Road - Block 36 Lot 23

D.4 91 Readington Road - Block 55 Lot 35.01

**E. APPROVALS - EXPANSION/NEW CONSTRUCTION**

**F. CORRESPONDENCE**

F.1 Increase in Human Parvovirus B19 Activity in the United States

F.2 Update on the Increase of Invasive Meningococcal Disease Cases in NJ and US: PEP Recommendations

F.3 Increased Oropouche Virus Activity and Associated Risk to Travelers

F.4 Public Health Recall: Food Recalls

F.5 Back to School Reminder: Stay Up to Date on Vaccines

F.6 Updated Guidance for the Control of Respiratory Virus Outbreaks in Long-Term Care and Other Institutional Settings

F.7 Increase of Pertussis Cases in New Jersey and the United States - Reminders, Recommendations, and Resources

F.8 2023-2024 College Immunization Status Report

F.9 2024-2024 College & University Flu Challenge

F.10 Sierra Stain Recalls Tattoo Pigments Because of Possible Health Risk

F.11 2024-2025 Influenza Honor Roll

F.12 SIC Module Reporting for K-12 Schools

F.13 Fall 2024 Basic Course for Principles of Infection Prevention and Control - Registration Opens 9/5!

F.14 Single Use Plastics Straw Law Enforcement Survey

F.15 Listeriosis: Updated Disease Chapter and Investigation Checklist

F.16 Public Health Info: New Jersey DOH Vector-borne surveillance report, week 36

F.17 Public Health Info: COVID-19 and Respiratory Illness Activity Report for week ending 9/7/24

**G. EMPLOYEE REPORT**

G.1 HCHD Notice of Violation

G.2 Local Notice of Violation & HCHD Notice of Violation

**H. COMMUNICATION PLAN**

**I. OLD BUSINESS**

I.1 Letter to Senator Cory Booker

I.2 Letter to Jane Asselta/USDA

**J. NEW BUSINESS**

**K. COMMENTS**

**L. ADJOURNMENT**