

READINGTON TOWNSHIP COMMITTEE

April 22, 2009 AGENDA

A. Mayor Allen *calls the meeting to order at 6:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Personnel/Code Enforcement

Personnel/Zoning

Contract Negotiations/Building and Grounds

Contract Negotiations/Public Works

Contract Negotiations/Diamond Pro Maintenance

Contract Negotiations/Shared Services/Lebanon Borough

Contract Negotiations/Block 94, Lots 15.01, 17 and 19 (Toll)

Contract Negotiations/Block 94, Lots 6.02, 8 and 11 (Daniels)

Attorney-Client Privilege/Executive Session Minutes (April 6, 2009)

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6, & 8;

Block 39, Lot 24 and Block 67, Lot 2 (Solberg Aviation/Hromoho)

C. SALUTE TO THE FLAG

D. ACTION TAKEN DURING EXECUTIVE SESSION.

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

F. * APPROVAL OF THE MINUTES of meeting of April 6, 2009

G. PUBLIC HEARINGS

1. ***AN ORDINANCE OF THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY PROHIBITING PARKING ON A PORTION OF FIRE LANE IN THE TOWNSHIP AND ESTABLISHING PENALTIES FOR THE VIOLATIONS THEREOF***

- ***ORDINANCE #14-2009***

2. ***BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVMENTS OF THE TOWNSHIP OF READINGTON, IN THE COUNTY OF HUNTERDON, NEW JERSEY APPROPRIATING THE AGGREGATE AMOUNT \$1,485,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,410,750 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF***

- ***ORDINANCE #15-2009***

3. ***BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVMENTS RELATED TO A STORMWATER MANAGEMENT SYSTEM OF THE TOWNSHIP OF READINGTON, IN THE COUNTY OF HUNTERDON, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$1,020,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$969,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF***
 - ***ORDINANCE #16-2009***
4. ***AN ORDINANCE AMENDING CHAPTER 96 (UNIFORM CONSTRUCTION CODES) SECTION 4 (CONSTRUCTION CODE FEE SCHEDULE) OF THE CODE OF THE TOWNSHIP OF READINGTON, COUNTY OF HUNTERDON, STATE OF NEW JERSEY***
 - ***ORDINANCE # 17-2009***
5. ***AN ORDINANCE AMENDING AND SUPPLEMENTING AN ORDINANCE ENTITLED “THE LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF READINGTON, HUNTERDON COUNTY, NEW JERSEY” PROVIDING FOR A TEMPORARY FARMER’S MARKET TO BE HELD IN THE AR ZONE UP TO FOUR (4) HOURS ON ONE DAY DURING THE WEEK EXCLUDING SUNDAYS BETWEEN JUNE AND SEPTEMBER 30 OF ANY YEAR AFTER APPROVAL OF THE SAME BY THE TOWNSHIP COMMITTEE, THE CHIEF OF POLICE AND THE BOARD OF HEALTH, AND IN ACCORDANCE WITH THE GUIDELINES OF THE NEW JERSEY DEPARTMENT OF AGRICULTURE***
 - ***ORDINANCE #18-2009***

H. CORRESPONDENCE / OTHER INFORMATION:

1. Letter dated March 10, 2009 from Mary Ann Rodenberger of Department of Human Services, Division of Senior Services/Senior Center regarding ***Request to Pass A Resolution Designating May as Older Americans Month.***
2. Letter dated March 31, 2009 from C. Gregory Watts, Esq., Watts, Tice & Skowronek regarding ***Notice of Public Hearing on the Application of Equity Industrial Flemington, LP for minor site plan approval for construction.***
3. Letter dated April 7, 2009 from Peter S. Palmer, Chairman Raritan Valley Rail Coalition regarding ***Resolution Supporting the Restoration of Passenger Rail Service Between Hunterdon and Somerset Counties.***

4. Memorandum dated April 7, 2009 from Judith A. Sullivan, Municipal Clerk, Township of Bedminster regarding ***An Ordinance Amending Article 13-900 Entitled “Fees, Guarantees, Inspections, Off-Tract Improvements and Developer’s Agreements” of Chapter XIII Entitled “Land Management” of the Revised General Ordinances of the Township of Bedminster, to Create New Section 13-906 Entitled “Affordable Housing” Establishing Provisions Governing the Development and Administration of Affordable Housing Within the Township.***
5. Letter of Transmittal dated April 6, 2009 from Rebecca Ronan, Permit Coordinator, Amy S. Greene Environmental Consultants, Inc. regarding ***Letter of Interpretation, Block 21.13, Lot 7, Readington Township.*** (Entire File Available in Clerk’s Office for Review)
6. Letter dated April 8, 2009 from Jonathan Pera, P.E., PP of Keller & Kirkpatrick regarding ***Reconstruction of Hunterdon County Bridge No. R-123 and Approach Roadway of Holland Brook Road over the Holland Brook, Readington Township.***
7. Letter dated April 9, 2009 from Donald J. Lockwood, Environmental Scientist, McFarland Johnson regarding ***Legal Notification that Daniel Walker, of 150 Airport Road, Bedminster is applying to the NJ Dept. of Environmental Protection for a Line Verification Letter of Interpretation, Block 61, Lot 6.***
8. Letter dated April 9, 2009 from Barbara Lucas, Clerk of the Board of Chosen Freeholders regarding ***Resolution Supporting the Restoration of Passenger Rail Service between Hunterdon and Somerset Counties.***
9. Letter dated April 14, 2009 from Sharon L. Brienza, Municipal Clerk, Branchburg regarding ***“An Ordinance Amending the Land Development Ordinance of the Township of Branchburg by Deleting Paragraph A 3 in Subsection 13-19.4 Entitled “Residential Development Fees.”***
10. Memo dated April 13, 2009 from Lorraine Petzinger, Board of Health, regarding ***Board of Chosen Freeholders budget reduction.***

I. NEW BUSINESS:

1. ***2009 Budget – introduction (to be sent under separate cover)***
2. ***Sustainable Jersey Small Grants Program***
3. ***Historic Register/Ryland Inn***
4. ***Proposal of the Development of a Trail Connecting the former Vislocky Farm Open Space and Hunterdon County’s Cushetunk Mountain Preserve***

- *5. ***Resolution Requesting Permission for the Dedication By Rider for Community Garden – Dobozyński Property***
- *6. ***Firemen’s Membership Application*** – Kevin Malinowski
- *7. ***Blue Light Permit*** – John Bulik
- *8. ***Blue Light Permit*** – James G. Traynor
- *9. ***Red Light Permit*** – David Goldstein
- *10. ***New Cingular Wireless / Block 17, Lot 9*** – release of escrow (\$1,038.85)
- *11. ***New Cingular Wireless / Block 46, Lot 14.03*** – release of escrow (\$905.43)
- *12. ***Debbie Koch / Block 65, Lot 18.02*** – release of escrow (\$1,507.74)
- *13. ***Lucy Scanlon / Block 55, Lot 17*** - release of escrow (\$991.19)

J. ADMINISTRATOR’S REPORT

K. ATTORNEY’S REPORT

L. COMMITTEE REPORTS:

1. Julia Allen

Planning Board
County Agricultural Development Board Liaison
Farmland/Open Space Preservation/Land Projects Liaison
Sewer Advisory Committee

2. Thomas Auriemma

Liaison to Fire Companies & Rescue Squad
Recreation Department
Zoning
Library Services

3. Frank Gatti

Finance Department

- ***Payment of Bills***
- ***Tax Lien Redemption***

Police Department
Historic Preservation/Museums

4. Beatrice Muir

Board of Health
Public Assistance

Code Enforcement Department/Construction Code Department
Animal Control

5. Gerard Shamey

Planning Board
Engineering, Roads, Maintenance & Recycling
Senior Services
School Crossing Guards
Municipal Court

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT