

READINGTON TOWNSHIP COMMITTEE
MARCH 18, 2019 AGENDA

- A. Mayor Fort *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Contract Negotiations / Local No. 317 / Lieutenants
Contract Negotiations / Sewer Assignment / Unicom
Contract Negotiations / Professional Services / Nassau Capital Advisors
Contract Negotiations / Block 63, Lot 2
Contract Negotiations / Block 21, Lots 3 & 29
Contract Negotiations / Mutual Aid Firefighting Agreement / Somerset County Fire
Contract Negotiations / Cross River Fiber
Attorney-Client Privilege / Executive Session Minutes

- March 4, 2019

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8;
Block 67, Lot 2 (Solberg Aviation)
Litigation / 388 Route 22 Readington Realty Holdings, LLC vs. Twp. of Readington
Potential Litigation / Tax Appeal
Potential Litigation / NJPDES Permit / Route 78 Office Area
Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA:

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

- F. * **APPROVAL OF THE MINUTES** of meeting of March 4 and March 6, 2019

- G. **COMMENTS FROM THE PUBLIC** for items listed on the agenda only
(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. PUBLIC HEARING

1. ***An Ordinance of the Township of Readington to Amend Article IV “District Regulations” of Chapter 148 “Land Development”, to Create an Inclusionary Housing Zone also known as Village Residential Affordable Housing District (VRAH1) ~ Public Hearing will be carried to the meeting of April 1, 2019 ~***

◆ ***Ordinance #05-2019***

2. ***Ordinance Appropriating \$110,000 from the Housing Trust Fund for the Acquisition /Extension of Deed Restrictions on Affordable Housing Units Shown on the Official Township Tax Map as Block 34, Lots 36-C0110, 36-C0173 and 36-C0180 by the Township of Readington in the County of Hunterdon, State of New Jersey***

◆ ***Ordinance #06-2019***

3. ***An Ordinance Amending Chapter 66-5 of the Code of the Township Pertaining to the Fees for Alcoholic Beverage Licenses***

◆ ***Ordinance #07-2019***

I. CORRESPONDENCE / OTHER INFORMATION

1. Memorandum dated March 5, 2019 from Judith Sullivan, Municipal Clerk, Township of Bedminster, regarding ***An Ordinance Increasing the Regular Members on the Historic Preservation Commission from Five (5) to Seven (7).***
2. Letter dated March 7, 2019 from John Hildabrandt, President, Aqua New Jersey, Inc. regarding ***the Matter of the Petition of Aqua New Jersey, Inc. for Approval of an Increase in Rates for Water Service and other Tariff Changes.***
3. Notice to Public Service Electric and Gas Company Customers regarding the ***Matter of the Petition of Public Service Electric and Gas Company to Modify its Manufactured Gas Plant Remediation Component within its Electric Societal Benefits Charge and its Gas; During the Remediation Adjustment Charge Period.***

J. NEW BUSINESS:

1. ***2019 Municipal Budget*** – introduction
2. ***Revision to Ordinance Section 148-31- Cemeteries*** – memo dated March 13, 2019 from Ann Marie Lehberger, Board Secretary

3. ***Whitehouse Rescue Squad Request to Hold Coin Toss Fundraisers***
(April 13th → April 14th ♦ Rain date April 27th → April 28th)
(October 5th → October 6th ♦ Rain date October 12th → October 13th)
– letter dated February 18, 2019 from Jeffrey Zielinski, Fundraising Chair
4. ***Request to Utilize Township Road for Team Somerset Cycling Trials*** (May 18th)
– letter dated February 9, 2019 from Charles Crocco, Event Organizer
5. ***Request to Utilize Township Roads for Jersey Man Triathlon*** – letter from
Raymond Campeau, Jerseyman Triathlon Race Director
6. ***Request to Use Tower Field on Cole Road for Trial Ride and Membership Drive***
– letter dated March 1, 2019 from Janet Agresti
7. ***Application for Special Events Permit / Steve & Kathy Bugglin***
(May 3rd → May 5th)
8. ***Request for a \$500 Donation to Support Hunterdon Land Trust to Share Goal of
Land Preservation in Hunterdon County*** – letter dated March 3, 2019 from Ron
Monaco, Immediate Past President , Hunterdon Land Trust
9. ***Request to Authorize Agency Responsible for the Preparation of Rescue Plans
Relating to Dispatch of Such Calls*** – letter dated January 16, 2019 from James
Curry, Hunterdon County Division of Communications
10. ***Resolution in Recognition of James Woods Attaining Eagle Scout***
- * 11. ***Release of Escrow / Van Doren, Inc.*** (Block 21.13, Lot 8)
- * 12. ***Release of Escrow / Country Classics Legacy at Readington, LLC*** (Block 36,
Lot 93)

K. ADMINISTRATOR’S REPORT

L. ATTORNEY’S REPORT

M. ENGINEER’S REPORT

N. COMMITTEE REPORTS:

1. **John Albanese**
Planning Board/Affordable Housing
Recreation
Social Services

2. **Betty Ann Fort**
Historic Preservation /Museums
Zoning
Emergency Services / Fire Official
Engineering / Roads / Building & Grounds / Recycling
• ***Engineer's Report***

3. **Jonathan Heller**
Library Services
Municipal Court
Construction & Code Enforcement
Environmental Commission

4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory Committee
Board of Health

5. **Ben Smith**
Finance
* ***Payment of Bills***
Police Department
Sewer Advisory

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT