

READINGTON TOWNSHIP COMMITTEE
NOVEMBER 4, 2019 AGENDA

A. Mayor Fort calls the meeting to order at 6:30 p.m. announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.

B. EXECUTIVE SESSION

Executive Session Resolution

Contract Negotiations / Muller (Block 21, Lots 3 & 29)

Contract Negotiations / Cross River Fiber, LLC

Attorney-Client Privilege / Executive Session Minutes / October 21, 2019

Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. CONSENT AGENDA

All items listed with an asterisk “*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *NJ State Firemen's Association Membership Application / Adriana Quiroz*
2. * *NJ State Firemen's Association Membership Application / Brian Pauli*
3. * *Municipal Alliance Renewal Application - Grant Year 2021 (July 1, 2020 - June 30, 2021)*
4. * *Release of Board of Health Escrow / Block 70, Lot 25 (Fogg)*
5. * *Resolution Authorizing Disposal of Surplus Property*

F. * APPROVAL OF MINUTES

1. ** Meeting of October 21, 2019*

G. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)

H. CORRESPONDENCE / OTHER INFORMATION

1. Notice from Christie McMullen, President & Chief Operating Officer, Elizabethtown Gas Company regarding *the Matter of the Petition of Elizabethtown Gas Company to Revise its Energy Efficiency Program Rider Rate.*
2. Notice from Christie McMullen, President & Chief Operating Officer, Elizabethtown Gas Company regarding *the Matter of the Petition of Elizabethtown Gas Company to Revise the Remediation Adjustment Clause Component of its Societal Benefits Charge Rate.*
3. Notice to Public Service Electric and Gas Company Customers from Matthew Weissman, Esq., General State Regulatory Counsel, regarding *the Matter of the Petition of Public Service Electric and Gas Company for Approval of Changes in its Electric Tax Adjustment Credit and Gas Tax Adjustment Credit.*
4. Letter from Patricia Gardner, Director, Division of Water Supply and Geoscience, NJDEP, regarding *Notice of Open Public Comment Period Drinking Water State Revolving Fund Intended Use Plan.*

I. NEW BUSINESS

1. *Resolution in Recognition of Kyle Barret Attaining Eagle Scout*

J. ADMINISTRATOR'S REPORT

K. ATTORNEY'S REPORT

L. COMMITTEE REPORTS

1. **John Albanese**
Planning Board/Affordable
Housing Recreation
Social Services
2. **Betty Ann Fort**
Historic Preservation
/Museums Zoning
Emergency Services / Fire Official
Engineering / Roads / Building & Grounds / Recycling
3. **Jonathan Heller**
Library Services
Municipal Court
Construction & Code Enforcement
Environmental Commission
4. **Juergen Huelsebusch**
Farmland / Open Space Advisory Board / Agricultural Land Advisory
Committee Board of Health
5. **Ben Smith** Police
Department
Sewer Advisory
Finance
** Tax Lien Redemption*
** Payment of Bills*

M. COMMENTS FROM THE PUBLIC

N. COMMENTS FROM THE GOVERNING BODY

O. ADJOURNMENT