

**Please take notice that the Readington Township Committee will hold a Virtual Online Public Meeting on April 5, 2021 at 5:30 p.m.**

**IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN AN EFFORT TO FOLLOW BEST PRACTICES RECOMMENDED BY THE CDC, THIS MEETING WILL BE CONDUCTED VIRTUALLY FOR ALL TOWNSHIP COMMITTEE MEMBERS, PROFESSIONALS, ANY INTERESTED PARTIES AND MEMBERS OF THE PUBLIC. MEMBERS OF THE PUBLIC ARE INVITED TO VIEW MEETINGS LIVE USING WEBEX WHICH ALLOWS THEM TO "RAISE A HAND" AND CONTRIBUTE WITH VOICE AND VIDEO DURING THE PUBLIC PORTIONS OF THE MEETING. MEMBERS OF THE PUBLIC WHO ARE CALLING IN BY PHONE WILL ALSO HAVE THE OPPORTUNITY TO CONTRIBUTE WHEN CALLED UPON TO SPEAK.**

**TO ATTEND THIS MEETING VIRTUALLY ENTER THE FOLLOWING LINK ON YOUR COMPUTER OR PERSONAL DEVICE:**

<https://readingtontwp.webex.com/readingtontwp/j.php?MTID=m1bd716a314f20dfd815d9ca0cb1f8339>

**TO JOIN BY PHONE: PLEASE DIAL: +1-408-418-9388**

**Meeting number (access code): 129 765 9784**

**Meeting password: 20210405**

**Please be advised that the Public portion of the meeting will begin at 7:30 p.m. and can be accessed at that time.**

~~~~~

**READINGTON TOWNSHIP COMMITTEE**  
**APRIL 5, 2021 AGENDA**

**A. Mayor Albanese *calls the meeting to order at 5:30 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised.**

**B. EXECUTIVE SESSION**

*Executive Session Resolution*

Personnel / Personnel

Personnel / Police Department

Personnel / Recreation

Personnel / DPW / Summer Help

Contract Negotiations / DPW & Building & Grounds / Local Union No. 469

Contract Negotiations / Block 45, Lot 26.07 (Dreahook Road)

Contract Negotiations / Block 4, Lot 18

Attorney-Client Privilege / Executive Session Minutes / March 15, 2021

Potential Litigation / Affordable Housing

- *Contract Negotiations / Award of Request for Proposals / Three Bridges 100% Affordable Housing Project*
- *Contract Negotiations / James Street Property*

Litigation / Block 48, Lot 23; Block 55, Lot 33; Block 56, Lots 1, 3, 6 & 8; Block 67, Lot 2 (Solberg Aviation)

Litigation / Civil Action Summons / Rosehill and Rosedale Cemetery Associations vs. Township of Readington and the Township Committee of the Township of Readington

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA**

All items listed with an asterisk "\*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* *Release of Board of Health Escrow / Block 74, Lot 36 (Lazy Brook Road)*
2. \* *Release of Hunting Security Deposit / Kodiak Rod and Gun Club (Block 63, Lots 19 & 64)*
3. \* *Application for Blue Light Permit*
  - Adam Cesario
  - Kimberley Crommelino
  - James Traynor

**F. \* APPROVAL OF MINUTES**

*Minutes of March 15, 2021 Meeting*

*Minutes of March 27, 2021 Meeting*

**G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

**H. PUBLIC HEARING**

1. *An Ordinance to provide for the Acceptance of Property known as Block 65, Lot 16 in the Township of Readington, County of Hunterdon and State of New Jersey from Meglaughlin - Ordinance #04-2021*

**I. CORRESPONDENCE / OTHER INFORMATION**

1. Notice of Hearing dated March 9, 2021 from Amy Fleming, Planning Board Secretary, Township of Raritan regarding *Farmland Preservation Plan*.
2. Memorandum dated March 22, 2021 from Lisa Fania, Municipal Clerk, Township of Raritan regarding *An Ordinance of the Township of Raritan, County of Hunterdon, State of New Jersey, Supplementing and Amending Section 296-131 Entitled "Schedule of Controls" of Article XIV Entitled "General Design and Use Regulations" of Part 3 Entitled "Zoning" of Chapter 296 Entitled "Land Development" of the Revised General Ordinances of the Township of Raritan to Re-Establish and Re-Affirm Township's Prohibition of all Recreation and Medical Marijuana (Cannabis) Uses within the Township.*

**J. OLD BUSINESS**

1. *Appointment of Members to the Green Team*

**K. NEW BUSINESS**

1. *An Ordinance to Provide for the Acquisition of Property known as Block 95, Lot 12.019 in the Township of Readington, County of Hunterdon and State of New Jersey From Riley*
2. *An Ordinance to Provide for the Acceptance of Certain Easements Dedicated on a Portion of Block 14, Lot 29 in the Township of Readington, County of Hunterdon and State of New Jersey from Ryland Property, LLC*
3. *Proposed Ordinance for a Site Waiver Amendment - discussion*
4. *An Ordinance Amending Certain Provisions of Chapter 217 of the Code of the Township of Readington Entitled "Towers and Wreckers" – discussion*

5. *Resolution of the Township of Readington, County of Hunterdon and State of New Jersey Amending Resolution #R-2018-95 Directing the Planning Board to Conduct a Preliminary Investigation of the Three Bridges Study Area (Block 81, Lot 1) as a Possible Area in Need of Redevelopment (Non-Condensation) to Include Block 81, Lots 2, 3 & 4*
6. *Approval of Police Department Rules and Regulations*
7. *Special Events Permit Application / Black River Roasters / Food Truck Events (April through September)*
8. *Special Events Permit Application / Open Air Market /Schaefer's Farm (Sundays 3/28/21-11/28/21)*
9. *Annual Coin Toss Fundraiser / Whitehouse Rescue Squad ( May 1st & 2nd, October 2nd & 3rd, rain dates May 8th & 9th, October 9th & 10th)*

**L. ADMINISTRATOR'S REPORT**

**M. ATTORNEY'S REPORT**

**N. ENGINEER'S REPORT**

**O. COMMITTEE REPORTS**

1. **John Albanese**  
 Planning Board/Affordable Housing  
 Recreation  
 Social Services
2. **Betty Ann Fort**  
 Historic Preservation /Museums  
 Zoning  
 Emergency Services / Fire Official  
 Library Services
3. **Jonathan Heller**  
 Construction & Code Enforcement  
 Environmental Commission  
 Engineering / Roads / Building & Grounds / Recycling
  - **Engineer's Report**
4. **Juergen Huelsebusch**  
 Farmland / Open Space Advisory Board  
 Agricultural Land Advisory Committee  
 Police Department

- 5. **Ben Smith**
  - Finance
  - Board of Health
  - Sewer Advisory
  - Municipal Court
  - \* *Payment of Bills*

**P. COMMENTS FROM THE PUBLIC**

**Q. COMMENTS FROM THE GOVERNING BODY**

**R. ADJOURNMENT**