

**READINGTON TOWNSHIP COMMITTEE**  
**JUNE 17, 2024 AGENDA**

**A. Mayor Mueller *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.**

**B. EXECUTIVE SESSION**

*Executive Session Resolution*

Personnel / Chief Financial Officer

Personnel / Personnel (Salary Adjustments)

Contract Negotiations / Hunterdon Land Trust (Easement Monitoring)

Contract Negotiations / Application for Donation of Real Estate / State of NJ (formerly Beitz)

Contract Negotiations / Redevelopment Agreement / Apartments at Three Bridges Holdings, LLC

Contract Negotiations / Portion of Approved SSA (Cook)

Attorney-Client Privilege / Executive Session Minutes / June 3, 2024

Potential Litigation / Department of Public Works

Potential Litigation / Affordable Housing

Litigation / 388 Readington Realty Holdings, LLC v. Township of Readington

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. \* *Resolution Authorizing Alcoholic Beverage License Renewals for Year 2024-25*
2. \* *NJ State Firefighter's Association Application for Membership (Lindsay Benson)*

**F. \* APPROVAL OF MINUTES**

*Minutes of June 3, 2024 meeting*

**G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

*(Note: The Committee will take public comment on the ordinance(s) listed under Section H during the Public Hearing portion)*

**H. PUBLIC HEARING**

1. *Adoption of 2024 Municipal Budget*
2. *An Ordinance Amending Portions of a Previously Adopted Ordinance by the Township of Readington on December 6, 1982 Governing Sewer Charges for the Township of Readington - Ordinance #18-2024*
3. *An Ordinance to Provide for the Acceptance of a Portion of Block 36, Lot 49, Commonly Known as Ditmar Boulevard in the Township of Readington, County of Hunterdon and State of New Jersey from Toll, NJ I, LLC for Public Roadway Purposes - Ordinance #19-2024*
4. *Bond Ordinance Providing for the Acquisition of a Fire Truck for the Whitehouse Fire Company in and by the Township of Readington, in the County of Hunterdon, New Jersey, Appropriating \$1,565,000 therefor and Authorizing the Issuance of \$1,186,750 Bonds or Notes of the Township to Finance Part of the Cost thereof - Ordinance #20-2024*

**I. CORRESPONDENCE / OTHER INFORMATION**

1. Letter dated June 13, 2024 from Lindsay Heller, Acting Clerk, Township of Clinton, regarding *An Ordinance of the Township of Clinton in Hunterdon County, New Jersey Consolidating Various Zoning Districts along the Route 31 Corridor into a new HC Highway Commercial District; Changing the C-1 District South of the Annandale Train Station to OB-2; Changing the Southernmost OB-1 District to RC; Establishing New Conditional Use Standards and Definitions; and Amending Chapter 165 (Land Use Regulations) of the "Code of the Township of Clinton" Accordingly.*
2. Letter dated June 10, 2024 from Shana Goodchild, Land Use Administrator regarding a *Resolution Adopting the 2024 Master Plan & Development Regulations Reexamination for the Township of Tewksbury.*

## **J. NEW BUSINESS**

1. *An Ordinance to Provide for the Acceptance of Certain Conservation Easements on Portions of Block 39, Lot 53 in the Township of Readington, County of Hunterdon and State of New Jersey for Stream Corridor Protection Purposes from Redco Read, LP*
2. *Resolution for Acceptance of 2023 Audit / Resolution Approving the Corrective Action Plan for the Annual Audit Report for the Year Ending 2023*
3. *Special Items of Revenue and Appropriations in the 2024 Budget Pursuant to N.J.S.A. 40A: 4-87*
4. *Special Event Permit Application / Polish American Citizens Club / Balloon Celebration Breakfast*
5. *Special Event Permit Application / St. Elizabeth Ann Seton / Parish Picnic*

## **K. ADMINISTRATOR'S REPORT**

~ Memorial Benches / Trees

## **L. ATTORNEY'S REPORT**

## **M. COMMITTEE REPORTS**

1. **John Albanese**  
Affordable Housing  
Library Services  
Municipal Court  
Social Services
2. **Jonathan Heller**  
Board of Health  
Sewer Advisory Committee  
Environmental Commission
3. **Juergen Huelsebusch**  
Traffic Safety  
Agricultural Advisory Committee  
Farmland / Open Space Advisory Board  
Water Watch Advisory Board

4. **Adam Mueller**

Finance

\* *Payment of Bills*

Engineering / Roads/ Building & Grounds / Recycling

Construction & Code Enforcement Emergency

Services / Fire Official

5. **Vincent Panico**

Planning Board

Zoning

Historic Preservation / Museums

Recreation

Police

**N. COMMENTS FROM THE PUBLIC**

**O. COMMENTS FROM THE GOVERNING BODY**

**P. ADJOURNMENT**