

READINGTON TOWNSHIP COMMITTEE
SEPTEMBER 16, 2024 AMENDED AGENDA

A. Mayor Mueller *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police

Personnel / Administration

Contract Negotiations / PBA Grievance

Contract Negotiations / Local Union No. 469

Contract Negotiations / Shared Services Agreement (Board of Education)

Contract Negotiations / Agreement for Administration of Affordable Housing Units (Deeroot, LLC C/O Yada Properties)

Attorney-Client Privilege / Executive Session Minutes / September 3, 2024

Potential Litigation / Affordable Housing

Litigation / Ferreiro vs. Township of Readington

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. SWEARING IN OF NEW PATROL OFFICER

F. CONSENT AGENDA

All items listed with an asterisk "*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *2025 Hunterdon County Cultural Heritage Commission History Partnership Program Grant Application*

2. * ***Application for Blue Light Permits***
 - ~ Logan Weimer
 - ~ Gabryelle Trelstad
3. * ***Resolution Authority a \$7,500 Interest Free Loan via the Affordable Housing Trust for Replacement of HVAC System***
4. * ***Discharge of Mortgage (Block 21.04, Lot 702.05)***
5. * ***Resolution Authorizing Signatures for NJDEP WQM-003 Statements of Consent for TWA Applications Form and TWA-1 Treatment Works Approval Permit Application (Block 38, Lot 86) / Application for Utility Opening***
6. * ***Grant Agreement Between Readington Township and State of NJ by and for the New Jersey Department of Environmental Protection (Community Based Deer Management Program)***
7. * ***Grant Agreement Between Readington Township and County of Hunterdon as Part of a Municipal Infrastructure Grant Program (Installation of Pedestrian Activated LED Crosswalk Signs)***

G. * APPROVAL OF MINUTES

Minutes of September 3, 2024 meeting

H. COMMENTS FROM THE PUBLIC for items listed on the agenda only

I. CORRESPONDENCE / OTHER INFORMATION

1. Letter dated September 11, 2024 from Jennifer, Ader, Municipal Clerk, Township of Tewksbury, in the matter of ***An Ordinance of the Township of Tewksbury, Hunterdon County, New Jersey Amending and Modifying Section 625, Stormwater Control, of the Development Regulations Ordinance.***

J. OLD BUSINESS

1. ***Request for Street Naming / Kaplan Camelot at Readington Urban Renewal LLC Block 36, Lots 5, 5.02, 5.04, 65 & 66***

K. NEW BUSINESS

1. *An Ordinance Adding Chapter 63 to the Code of the Township of Readington Concerning Lead-Based Paint Inspections*
2. *Application for Special Event Permit / Netflix Productions LLC*
3. *Application for Special Event Permit / Readington Brewery Oktober Fest*
4. *Resolution in Support of SCR-81/ACR-58 Aimed at Increasing the New Jersey Veterans' Property Tax Deduction to \$2,500*
5. *Recommendations from the Sewer Advisory Committee for Sewer Allocation*
 - ~ 10 Old Highway 28 (Block 17, Lot 19)
 - ~ 536 Route 22 (Block 35, Lots 1 & 25)
 - ~ 2 Railroad Avenue (Block 22, Lot 66)
6. *Special Items of Revenue and Appropriations in the 2024 Budget Pursuant to N.J.S.A. 40A:4-87*
7. *Request to Waive Permit Fees for Food Trucks for Readington Home School Association to Host Readington Middle School Pep Rally*

L. ADMINISTRATOR'S REPORT

M. ATTORNEY'S REPORT

N. COMMITTEE REPORTS

1. **John Albanese**
 - Affordable Housing
 - Library Services
 - Municipal Court
 - Social Services
2. **Jonathan Heller**
 - Board of Health
 - Sewer Advisory Committee
 - Environmental Commission

3. **Juergen Huelsebusch**

Traffic Safety

Agricultural Advisory Committee

Farmland / Open Space Advisory Board

Water Watch Advisory Board

4. **Adam Mueller**

Finance

* *Payment of Bills*

* *Veterans Tax Refunds*

* *Tax Lien Redemption*

Engineering / Roads/ Building & Grounds / Recycling

Construction & Code Enforcement

Emergency Services / Fire Official

5. **Vincent Panico**

Planning Board

Zoning

Historic Preservation / Museums

Recreation

Police

O. COMMENTS FROM THE PUBLIC

P. COMMENTS FROM THE GOVERNING BODY

Q. ADJOURNMENT