

READINGTON TOWNSHIP COMMITTEE
OCTOBER 7, 2024 AGENDA

A. Mayor Mueller *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

B. EXECUTIVE SESSION

Executive Session Resolution

Personnel / Police

Personnel / Vital Statistics (Registrar)

Personnel / Museums

Personnel / Whitehouse Library

Personnel / Department of Public Works

Contract Negotiations / Whitehouse Fire Company (Insurance)

Contract Negotiations / Local Union No. 469

Contract Negotiations / PBA Grievance

Contract Negotiations / Whitehouse Library

Attorney-Client Privilege / Executive Session Minutes / September 16, 2024

Potential Litigation / Affordable Housing

C. SALUTE TO FLAG

D. REPORT ON EXECUTIVE SESSION

E. SWEARING IN OF NEW PATROL OFFICER

F. CONSENT AGENDA

All items listed with an asterisk "*" are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

1. * *Release of Consistency Review Escrow / Block 81, Lot 1 (Conifer)*
2. * *Resolution for a Temporary Closing of Tree Top Road During a Filming Event*
3. * *New Jersey State Firefighter's Association Application for Membership (Temilolu Fashae)*
4. * *Resolution Authorizing Disposal of Surplus Property*

G. * APPROVAL OF MINUTES

Minutes of September 16, 2024 meeting

H. COMMENTS FROM THE PUBLIC for items listed on the agenda only

(Note: The Committee will take public comment on the ordinance(s) listed under Section I during the Public Hearing portion)

I. PUBLIC HEARING

1. *An Ordinance Amending Ordinance #13-2024 Authorizing the Acquisition of Certain Real Property Known as Block 21, Lot 4 in the Township of Readington, Hunterdon County from Solis - Ordinance #25-2024*
2. *An Ordinance of the Township of Readington Amending Article II (Definition of Terms) of Chapter 148 (Land Development) to Revise Certain Definitions Related to the Township's Sign Regulations - Ordinance #27-2024*
3. *An Ordinance of the Township of Readington Amending Section 148-116-10 (Administration and Enforcement) of Article XII (Sign Requirements) of Chapter 148 (Land Development) to Delegate Enforcement Power to Additional Individuals - Ordinance #28-2024*

4. *Bond Ordinance Providing for Various Police Vehicles and Equipment in and by the Township of Readington, in the County of Hunterdon, New Jersey, Appropriating \$280,100 therefor and Authorizing the Issuance of \$240,500 Bonds or Notes of the Township to Finance Part of the Cost thereof - Ordinance #29-2024*
5. *An Ordinance Adding Chapter 63 to the Code of the Township of Readington Concerning Lead-Based Paint Inspections - Ordinance #30-2024*

J. CORRESPONDENCE / OTHER INFORMATION

1. Letter dated September 17, 2024 from Donna Kukla, Township of Raritan, in the matter of *An Ordinance of the Township of Raritan Amending Section 296-131 entitled "Schedule of Controls" of Chapter 196 entitled "Land Development" of the Code of the Township of Raritan to Establish a Prohibition on Shipping Containers throughout the Township."*

K. NEW BUSINESS

1. *Request to Hold Annual Coin Toss Fund Raiser / Whitehouse Fire Company*
2. *Special Items of Revenue and Appropriations in the 2024 Budget Pursuant to N.J.S.A. 40A:4-87 (Municipal Infrastructure Grant Program)*
3. *Special Items of Revenue and Appropriations in the 2024 Budget Pursuant to N.J.S.A. 40A:4-87 (Community Energy Planning Grant)*
4. *Resolution Authorizing the Award of Contract for Extraordinary, Unspecifiable Services (Rehabilitation of Fire Pumping Apparatus)*
5. *Resolution to Authorize the Purchase of Department of Public Works Pickup Truck with Utility Box via State Contract*

L. ADMINISTRATOR'S REPORT

~ *Award of Bond Anticipation Note Sale*

M. ATTORNEY'S REPORT

N. ENGINEER'S REPORT

O. COMMITTEE REPORTS

1. **John Albanese**
Affordable Housing
Library Services
Municipal Court
Social Services

2. **Jonathan Heller**
Board of Health
Sewer Advisory Committee
Environmental Commission

3. **Juergen Huelsebusch**
Traffic Safety
Agricultural Advisory Committee
Farmland / Open Space Advisory Board
Water Watch Advisory Board

4. **Adam Mueller**
Finance
* *Payment of Bills*
Engineering / Roads/ Building & Grounds / Recycling
~ *Engineer's Report*
Construction & Code Enforcement
Emergency Services / Fire Official

5. **Vincent Panico**
Planning Board
Zoning
Historic Preservation / Museums
Recreation
Police

P. COMMENTS FROM THE PUBLIC

Q. COMMENTS FROM THE GOVERNING BODY

R. ADJOURNMENT