

**READINGTON TOWNSHIP COMMITTEE**  
**APRIL 21, 2025 AGENDA**

- A. Mayor Mueller *calls the meeting to order at 6:00 p.m.* announcing that all laws governing the Open Public Meetings Act have been met and that this meeting has been duly advertised. The Township Committee aims to begin the public portion of its meeting at 7:30 p.m.; however, there are times when the Executive Session may run longer than anticipated. We ask for the public's patience as the Committee completes its work prior to the public meetings.

**B. EXECUTIVE SESSION**

*Executive Session Resolution*

Personnel / Police

Personnel / Department of Public Works

Personnel / Seasonal Employees (Recreation)

Personnel / Personnel

Contract Negotiations/ Van Cleef Engineering (Proposal for Survey and Wetlands Work (Block 46 Lot 5.07)

Contract Negotiations/Agricultural Maintenance Contract/Guenther

Contract Negotiations/Skyscape Drone Photography LLC

Contract Negotiations/A Plus Education and Performing Arts Inc.

Attorney-Client Privilege / Executive Session Minutes / April 7, 2025

Potential Litigation / Affordable Housing

**C. SALUTE TO FLAG**

**D. REPORT ON EXECUTIVE SESSION**

**E. CONSENT AGENDA**

All items listed with an asterisk “\*” are considered to be routine by the Township Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member or citizen requests, in which event the item

will be removed from the General Order of Business and considered in its normal sequence on the agenda.

**F. \*APPROVAL OF MINUTES**

*Minutes of April 7, 2025 meeting*

**G. COMMENTS FROM THE PUBLIC for items listed on the agenda only**

**H. CORRESPONDENCE / OTHER INFORMATION**

1. Letter from PSE&G dated April 7, 2025- *Application for FWW GP#10A and FHA Individual Permit for Bridge Replacement within the ROW across Block 4 Lot 41 (408 U.S. Route 22)*
2. Letter dated April 15, 2025 from Maggie Schmitt, Municipal Clerk, Township of Branchburg - *in the Matter of an Ordinance Amending the Land Development Ordinance of the Township of Branchburg, County of Somerset, State of New Jersey, to Reestablish and Modify Conditional Use Requirements and Standards for Institutional Uses.*

**OLD BUSINESS**

1. *Resolution for Governor's Council on Substance Use Disorder Fiscal Grant Cycle October 2020-June 2026*

**I. NEW BUSINESS**

1. *Bond Ordinance of the Township of Readington, in the County of Hunterdon, New Jersey, Reappropriating \$84,830.67 No Longer Needed for its Existing Purpose in Order to Provide for the Remediation of Fuel Storage Tanks and Municipal Building Repairs - Ordinance #08-2025*
2. *Resolution in Support of Application to FY 2026 Community Project Funding Program for Police Department Expansion and Modernization*
3. *Resolution and Assurances for Taylor's Mill Historic District Interpretive Sign Grant*
4. *Request to Hold 2025 Annual Coin Toss Fundraisers/Three Bridges Volunteer Fire Company*
5. *Request from Hunterdon Land Trust Seeking Financial Support in the Amount of \$1,000*
6. *Resolution Authorizing Participation in the State Development and Redevelopment Plan*

**J. ADMINISTRATOR'S REPORT**

**K. ATTORNEY'S REPORT**

## **L. COMMITTEE REPORTS**

1. **John Albanese**  
Library Services  
Municipal Court  
Social Services
2. **Jonathan Heller**  
Board of Health  
Readington Lebanon Sewer Authority  
Environmental Commission
3. **Juergen Huelsebusch**  
Agricultural Advisory Committee  
Open Space Advisory Board  
Parks
4. **Adam Mueller**  
Finance  
\* ***Payment of Bills***  
Engineering / Roads/ Building & Grounds / Recycling  
Construction & Code Enforcement  
Emergency Services / Fire Official  
Affordable Housing
5. **Vincent Panico**  
Planning Board  
Zoning  
Historic Preservation / Museums  
Police/Traffic Safety

## **M. COMMENTS FROM THE PUBLIC**

## **N. COMMENTS FROM THE GOVERNING BODY**

## **O. ADJOURNMENT**